**Coordinated Care Initiative
Los Angeles County
Communications Workgroup**

**Thursday, November 20**

**AGENDA ITEMS**

**3 – 5 p.m.**

**Personal Assistance Services Council**

* **Introductions**
* **Reports and Updates**
	+ **Outreach Reports**
	+ **Neighborhood Legal Services/CCI Ombuds**
	+ **Center for Health Care Rights/HICAP**
* **Focused Discussion Topic**
	+ **Strategic Planning for Q1 2015**
* **FUTURE STEPS**
	+ Meeting venue?
	+ **Thursday, Dec. 18, 3:00-5:00 p.m.**