**Coordinated Care Initiative  
Los Angeles County  
Communications Workgroup**

**Thursday, November 20**

**AGENDA ITEMS**

**3 – 5 p.m.**

**Personal Assistance Services Council**

* **Introductions**
* **Reports and Updates**
  + **Outreach Reports**
  + **Neighborhood Legal Services/CCI Ombuds**
  + **Center for Health Care Rights/HICAP**
* **Focused Discussion Topic**
  + **Strategic Planning for Q1 2015**
* **FUTURE STEPS**
  + Meeting venue?
  + **Thursday, Dec. 18, 3:00-5:00 p.m.**